

**A RESOLUTION BY
COMMUNITY DEVELOPMENT AND HUMAN RESOURCES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT, ON THE BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS, BUREAU OF RECREATION ("CITY"), WITH CHEF ANTHONY'S CATERING AND CUISINE FOR FC-6005008015 FOR THE PURPOSE OF PROVIDING ANNUAL CATERING SERVICES AT THE CITY'S VARIOUS RECREATION CENTERS PURSUANT TO THE COST PROPOSAL ATTACHED AS EXHIBIT I. ALL FUNDS SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS ATTACHED AS EXHIBIT II; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") did advertise for FC-6005008015, on behalf of the Department of Parks, Recreation and Cultural Affairs; and

WHEREAS, the Commissioner of the Department of Parks, Recreation and Cultural Affairs and the Chief Procurement Officer of the Department of Procurement have recommended that the agreement for FC-6005008015, Annual Catering Services be awarded to the most responsive and responsible bidder, Chef Anthony's Catering and Cuisine.

THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY RESOLVES that the Mayor be and is hereby authorized to execute a contract, on behalf of the Department of Parks, Recreation and Cultural Affairs, Bureau of Recreation with Chef Anthony's Catering and Cuisine for FC-6005008015, for the purpose of providing annual catering services at the City's various recreation centers pursuant to the cost proposal attached as Exhibit I.

BE IT FURTHER RESOLVED, that the City Attorney be and is directed to prepare the appropriate contractual Agreement for execution by the Mayor, and to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that the term of the agreement with Chef Anthony's Catering and Cuisine, shall be for a term of one (1) year with two (2) renewal options, to be renewed in one (1) year increments at the sole discretion of the City.

BE IT FURTHER RESOLVED, that the agreement(s) authorized hereunder shall not become binding upon the City and the City shall incur no obligation or liability hereunder until the same has been signed by the Mayor, attested to by the municipal clerk, approved by the City Attorney as to form, and delivered to Chef Anthony's Catering and Cuisine.

BE IT FINALLY RESOLVED, that all contracted work shall be charged to and paid from various Fund, Account, and Center Numbers attached as Exhibit II.

EXHIBIT 1

Cost Proposal

Entree I: Cost Per Person \$12.00

Fried/Baked Chicken
Rice w/gravy
Peas & Carrots
Rolls
Toss Salad
Peach Cobbler
Tea / Punch

Entree IV: Cost Per Person \$12.00

Fried /Baked Fish
Broccoli Casserole
Sweet Peas
Rolls
Cole Slaw
Apple Cobbler
Tea / Punch

Entree II: Cost Per Person \$13.00

Turkey & Dressing
Collard Greens
Macaroni & Cheese
Corn Bread
Potato Salad
Sweet Potato Pie
Tea / Punch

Entree V: Cost Per Person \$11.00

Hot Dogs & Hamburgers
Baked Beans
Corn-on-Cob
Potato Salad
Buns
Ice Cream
Tea / Punch

Entree III: Cost Per Person \$13.00

Roast Beef
Mashed Potatoes w/gravy
String Beans
Rolls
Garden Salad
Cake
Tea / Punch

Entree VI: Cost Per Person \$13.00

BBQ Ribs/Chicken
Baked Beans
Corn-on-Cob
Potato Salad
Rolls
Apple Pie
Tea / Punch

Provide Total Price (*for servers on a per hour basis per person*):
\$25.00/hr.

****END OF SCOPE OF SERVICES****

Exhibit II

ALL FUNDS SHALL BE PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS ATTACHED AS EXHIBIT 2; AND FOR OTHER PURPOSES.

1A01 (General Fund) **524001** (Consultant & Professional Services) **N32701** (Recreation Center Operations-Formerly Professional and Visual Arts)

1A01 (General Fund) **524001** (Consultant & Professional Services) **N32501** (Therapeutics/Special Program)

1A01 (General Fund) **524001** (Consultant & Professional Services) **N32201** (Swimming Pools)

1A01 (General Fund) **524001** (Consultant & Professional Services) **N32101** (Summer Programs)

3P02 (Trust Fund) **524101** (Consultant, Hearing Office) **N32W02ARQNA0** (Youth Athletics Trust Account)

3P02 (Trust Fund) **524101** (Consultant, Hearing Office) **N32W02AFQNA0** (Recreation Camp Operations)

3P02 (Trust Fund) **524001** (Consultant, Hearing Office) **N32W02BFQNA0** (McGhee Tennis Center Program)



CITY OF ATLANTA

Shirley Franklin
Mayor

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55 TRINITY AVENUE, SW
ATLANTA, GA 30303
(404) 330-6010 Fax: (404) 658-7359
Internet Home Page: www.atlantaga.gov

OFFICE OF CONTRACT COMPLIANCE
Hubert Owens
Director
howens@atlantaga.gov

MEMORANDUM

TO: Adam L. Smith Esq.
Chief Procurement Officer

FROM: Hubert Owens
Director – Office of Contract Compliance

FILE COPY

RE: FC# 6005008015, Annual Catering Services for the Bureau of Recreation

DATE: March 7, 2006

The Office of Contract Compliance has evaluated Two (2) Proposals for minority and female business enterprise participation. Both proponents are eligible under Section 2-1449(a) (2) (C) and both (2) of them have been deemed responsive by the Office of Contract Compliance. For your information, the proponents have committed to utilizing AABE's, FBE's, HBE's, and ABE's as indicated below:

Chef Anthony's Cuisine		(15 pts)
Wade-6, Inc.	AABE	17%
Always's Sweet	FBE	17%
Total Participation		34.00%
Catering With A Flair		(15 pts)
All Pro Food Service	AABE	15%
Miracles Mobile	AABE	1%
Collins Wholesale	FBE	12%
VendStream Corporation	FBE	6%
Total Participation		34.00%

If you have questions, please contact me at (404) 330-6010 or Tracy Reed at (404) 330-6011.

cc: File
Mimie Woods, DOP

MIMIE WOODS
CONTRACTING OFFICER

FC-1605008015

PROJECT TITLE: ANNUAL CATERING SERVICES FOR BUREAU OF RECREATION

DATE: MARCH 1, 2006

TOTAL NUMBER OF PROPONENTS:

CITY OF ATLANTA
DEPARTMENT OF PROCUREMENT
55 TRINITY AVE SW SUITE 1790
ATLANTA GA 30303

Cost Proposal

Entree I: Cost Per Person \$10.00

Fried/Baked Chicken
Rice w/gravy
Peas & Carrots
Rolls
Toss Salad
Peach Cobbler
Tea/Punch

Entree IV: Cost Per Person \$11.00

Fried /Baked Fish
Broccoli Casserole
Sweet Peas
Rolls
Cole Slaw
Apple Cobbler
Tea/ Punch

Entree II: Cost Per Person \$12.00

Turkey & Dressing
Collard Greens
Macaroni & Cheese
Corn Bread
Potato Salad
Sweet Potato Pie
Tea/Punch

Entree V: Cost Per Person \$8.00

Hot Dogs & Hamburgers
Baked Beans
Corn-on-Cob
Potato Salad
Buns
Ice Cream
Tea/ Punch

Entree III: Cost Per Person \$12.95

Roast Beef
Mashed Potatoes w/gravy
String Beans
Rolls
Garden Salad
Cake
Tea/Punch

Entree VI: Cost Per Person \$12.95

BBQ Ribs/Chicken
Baked Beans
Corn-on-Cob
Potato Salad
Rolls
Apple Pie
Tea/Punch

Provide Total Price (for servers on a per hour basis per person): \$11.00

END OF SCOPE OF SERVICES